CITY OF YORKTON REGULAR COUNCIL MEETING AGENDA

Monday, February 22, 2021 - 5:00 p.m. Council Chambers, City Hall

- 1. CALL TO ORDER
- 2. APPROVAL OF AGENDA
- 3. **PUBLIC ACKNOWLEDGEMENTS**
- 4. APPROVAL OF MINUTES
 - Regular Council Meeting Minutes February 1, 2021
- 5. **UNFINISHED BUSINESS**

6. REPORTS OF COUNCIL COMMITTEES AND MATTERS REFERRED

- Environmental Committee Meeting Minutes February 27, 2020
- Planning & Infrastructure Commission Meeting Minutes September 2, 2020
- Planning & Infrastructure Commission Meeting Minutes September 23, 2020
- Economic Development Committee Meeting Minutes November 12, 2020
- Yorkton Public Library Meeting Minutes December 9, 2020
- Planning & Infrastructure Commission Meeting Minutes December 16, 2020

7. HEARING OF PETITIONS, PUBLIC NOTICES AND PRESENTATIONS

- Farming For Health Committee Presentation
- Public Hearing Proposed Bylaw No. 1/2021 Permanent Closure of Unused Road Allowance Right-of-Way Adjacent to the west half of 9-26-4 W2
- Public Hearing Discretionary Use DU01-2021 Automotive Maintenance in C-1 Zoning District 134 Broadway Street East

8. BUSINESS ARISING OUT OF PETITIONS, PUBLIC NOTICES AND PRESENTATIONS

- Director of Planning, Building & Development Proposed Bylaw No. 1/2021 Permanent Closure of Unused Road Allowance Right-of-Way Adjacent to the west half of 9-26-4 W2 [2nd & 3rd Readings]
- Land Use Planner Discretionary Use DU01-2021 Automotive Maintenance in C-1 Zoning District 134 Broadway Street East
- 9. **CORRESPONDENCE**
- 10. **BYLAWS**

11. **ADMINISTRATIVE REPORTS**

- Director of Community Development, Parks & Recreation Gallagher Centre Access Water Park Passes
- Director of Legislation & Procedures (City Clerk) 2020 Municipal Election Disclosure of Mayoral and Councillor Election Campaign Contributions and Expenses
- Director of Planning, Building & Development Response to Discretionary Use in RM of Wallace Proposed Salvage Yard in Parcels A and B, Plan 77Y02470

12. GIVING NOTICE OF MOTION

13. IN CAMERA SESSION

- 1 Other Item
- 1 Budgetary Item

15. **ADJOURNMENT**