

# **COMMITTEE OF THE WHOLE COUNCIL MEETING AGENDA**

**Wednesday, April 9, 2025 – 5:00 p.m.**

**Council Chambers, City Hall**

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **OPEN**
  - a. **Administrative Report**
    - City Manager - Council Priorities – Chart for 2024-2028 Council Term & Update on 2025 Quarter 1
4. **IN CAMERA**
5. **RECOMMENDATIONS FROM IN-CAMERA COMMITTEE OF THE WHOLE COUNCIL**
6. **ADJOURNMENT**