

COMMITTEE OF THE WHOLE COUNCIL MEETING AGENDA

Monday, November 3, 2025 – 5:00 p.m.

Council Chambers, City Hall

1. **CALL TO ORDER**
2. **APPROVAL OF AGENDA**
3. **UNFINISHED BUSINESS**
4. **OPEN**
 - a. Administrative Report
 - Director of Environmental Services – 2026 Proposed Utility Rates
5. **IN CAMERA**
6. **RECOMMENDATIONS FROM IN-CAMERA COMMITTEE OF THE WHOLE COUNCIL**
7. **ADJOURNMENT**